



**Predatory Animal and Rodent Committee (PARC)
Meeting Notice and Agenda
Tuesday September 1st at 1:00 p.m.**

Meeting location: Nevada Department of Agriculture
4780 Idaho St.
Elko, NV 89801-4672
775-738-8076

Via video conference: Nevada Department of Agriculture
405 South 21st Street
Sparks, NV 89431
775-353-3601

Nevada Department of Agriculture
2300 McLeod Street
Las Vegas, NV 89104
702-668-4590

Public Notice

*Below is an agenda of all items to be considered. **Action may be taken on items preceded by an asterisk (*).** Denotes possible closed session (**). Items on the agenda may be taken out of the posted order, items may be combined for consideration; and items may be pulled or removed from the agenda at any time at the discretion of the Chairperson. Unless noted as an action item, discussion of any item raised during a report or public comment is limited to that necessary for clarification or necessary to decide whether to place the item on a future agenda. Public comment may be limited to three minutes per person at the discretion of the chairperson.*

Reasonable efforts will be made for members of the public who have disabilities and require special accommodations for assistance at the meeting. Please call the Executive Assistant at 775-353-3619.

Notice of this meeting was posted on or before 9:00 a.m. on the third working day before the meeting at the following locations: Nevada Department of Agriculture, 405 S. 21st Street, Sparks, NV 89431, Nevada Department of Agriculture, 2150 Frazer Ave., Sparks, NV 89431, Nevada Department of Agriculture, 4780 E. Idaho Street, Elko, NV 89801, Nevada Department of Agriculture, 2300 McLeod Street, Las Vegas, NV 89104, State of Nevada Capital Building, Carson City NV, State Library and Archives, Carson City.

Copies of the agenda, supporting documentation and meeting minutes are available, at no charge, at the Department of Agriculture website at www.agri.state.nv.us or by visiting Nevada Department of Agriculture, 405 S. 21st St., Sparks, NV 89431, attention Jerri.

AGENDA

- Open meeting-call meeting to order by Chair Pete Paris
- Pledge of Allegiance
- Public Comment
- *Approve meeting minutes of June 29th , 2015 ***(for possible action)***
- *Review and Approval of new committee applicants, for the two additional committee positions as approved by the Nevada Legislature. Flint Wright ***(action item)***
 - Cody Krenka; Elko, NV
 - Walt Gardner; Ruby Valley, NV
- *Request letter of support for the licensure of Zinc Phosphide Concentrate (EPA Registration # 56228-6) for the control of ground squirrels in Alfalfa, Grass Hay or other right of way applications. Flint Wright & Robert Little ***(for possible action)***
- Wild Life Services update – Mark Jensen or Jack Spencer, Wildlife Services ***(for information only)***
- Public Comment
- Adjournment